## Provincial Department of Education

Northern Province
Third Term Examination - 2019
Business Studies \& Accounting - Scheme
Grade - 10


Part I

| 1. | 2 | 11. | 2 | 21. | 3 | 31. | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. | 3 | 12. | 1 | 22. | 4 | 32. | 3 |
| 3. | 1 | 13. | 3 | 23. | 1 | 33. | 1 |
| 4. | 2 | 14. | 3 | 24. | 2 | 34. | 3 |
| 5. | 2 | 15. | 4 | 25. | 2 | 35. | 3 |
| 6. | 1 | 16. | 2 | 26. | 4 | 36. | 3 |
| 7. | 3 | 17. | 2 | 27. | 1 | 37. | 3 |
| 8. | 4 | 18. | 1 | 28. | 1 | 38. | 1 |
| 9. | 3 | 19. | 3 | 29. | 2 | 39. | 4 |
| 10. | 2 | 20 | 4 | 30. | 1 | 40. | 3 |

( $40 \times 1=40$ marks)

## Part II

## Question No. 1

1. (a) Designing skill of Arunmozhi

Computer skill of Arunmzhi
Preparing invitation cards at less cost $\quad\left(2 x^{1 / 2}=01\right.$ marks $)$
(b) Thaya business
(01 mark)
2. (a) Goods manufacturing business (01 mark)
(b) Visible

Tangible
Imperishable / Can be stored $\quad\left(2 x^{1 / 2}=01\right.$ mark $)$
3. (a) 1. Common recognition
2. Confirmation of ownership
3. Government incentives can be obtained.
4. Loan can be obtained.
$\left(2 x^{1 / 2}=01\right.$ mark $)$
(b) No legal personality

For students' explanation (1/2 mark)
(1/2 mark)
4. (a) Incorporated companies (01 mark)
(b) It should be registered under Companies Act No. 7 of 2007. (01 mark)
5. Equity + Liability $=$ Assets
$200000 \quad 130000 \quad 330000$ (02 marks)
6. Purchase invoice
(01 mark)
Purchase journal
(01 mark)
7. Current assets - Rs. 80000 ( 01 mark)

Non-current liability - Rs. 100000 ( 01 mark)
8. Machine repair account Dr. Rs. 5000
Cash account Cr.
Rs. 5000
(02 marks)
9. Purchase account

Electricity account
Machine repair account $\quad(2 \times 1=2$ marks $)$

| 10. | Cash account |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Invoice No. | Details | LF | Value | Date | Details | V.No. | Value |
| 01.07 |  | b/d Sales | 11/2 \{ | $\begin{array}{cc} 30 & 000 \\ 75 & 000 \\ & \\ 105 & 000 \end{array}$ | 03.07 | Purchase Electricity Machine repair c/d | $\begin{aligned} & 1 / 2 \operatorname{mark}\{ \\ & 01 \text { mark } \end{aligned}$ | $\begin{array}{rr}50 & 000 \\ 2 & 000 \\ 5 & 000 \\ 48 & 000 \\ 105 & 000\end{array}$ |

## Question No. 2

1. (a) The various ways of fulfilling human needs are called wants.
(01 mark)
(b) Not essential
Varied
Can be created Limited
$\left(2 x^{1 / 2}=01\right.$ mark $)$
2. (a) False
(b) False
(c) True
(d) True
(02 marks)
3. (a) Dresses
(b) Capital - Sewing machine

Entrepreneurship - Arathana's skill ( $2 \times^{1 / 2} 2=01 \mathrm{mark}$ )
4. (a) Owner - Roshan

Employee - Two employees
$\left(2 x^{1 / 2}=01\right.$ mark $)$
(b) Strength - Diploma certificate of Roshan in Agriculture

Opportunity - Increased demand for natural food $\quad(2 \times 1 / 2=01$ mark $)$

## Question No. 3:

1. (a) The environment which affect the business activities
(01 mark)
(b) Internal environment

External environment
( $2 x^{1 / 2}=01 \mathrm{mark}$ )
2. (a) True
(b) False
3. (a) Sole proprietorship
(c) True
(d) False
(02 marks)
(b) It should be registered under Business Name Ordinance No. 6 of 1918.
(01 mark)
4. Supplier: To get continuous order To collect money on time
(01 mark)
Government: To get tax income, to increase national production, to generate employment opportunities
(01 mark)

## Question No. 4 :

1. (a) Co-operative society

Associations
2. (a) True
(b) True
(c) False
(d) False
(02 marks)
3. (a) $\mathrm{A}, \mathrm{D}$
(01 mark)
(b) Incorporated company (01 mark)
4. (a) 1. Ownership and administration to government
2. Responsible officer should present in legal affairs.
3. Continuity
4. Government invests capital $(2 \times 1 / 2=01$ mark $)$
(b) Partnership and incorporated company (01 mark)

## Question No.5:

1. (a) Providing useful information to stakeholders for their decision making
(01 mark)
(b) Current assets, Non-current assets
( $2 x^{1 / 2}=01$ mark)
2. (a) Owner's drawing, expense
( $2 x^{1 / 2}=01$ mark)
(b) Trade creditors, accrued expenses
( $2 x^{1 / 2}=01$ mark)
3. (a) A
(b) B
(c) C
(d) D
$(4 \times 1 / 2=02$ marks $)$
(a) Rs. 475000
(b) Rs. 200000
4. 5. Goods were purchased for Rs. 50000 on cash basis and for Rs. 50000 on credit basis.
1. Rs. 20000 cash was paid for operating expense of business.
2. Additional capital Rs. 100000 was invested.
3. Rs. 30000 was received from debtors.

Question No. 6:

1. (a) The document prepared by authorized officer including the relevant details of payments made by business. (01 mark)
(b) Created as a result of past transaction
2. (a) 1. Credit purchase and sales of non-current assets
3. Adjustment entries
4. Correction entries $\quad\left(2 x^{1 / 2}=01\right.$ mark $)$
(b) 1. Getting the details of bank balance
5. Bank statement can be obtained.
6. Electricity and water bills can be paid.
7. Fund transfer between account
8. Application for new cheque book
9. Cash account Dr. Rs. 50000

Bank loan account Dr. Rs. 50000
Purchase account Dr. Rs. 45000
Cash account Cr. Rs. 45000

Cash account Dr. Rs. 40000
Sales account Cr. Rs. 40000
Rent account Dr. Rs. 8000
Cash account Cr. Rs. 8000

Cash account Dr. Rs. 30000
Vithuran account Cr. Rs. 30000
Drawing account Dr. Rs. 5000
Cash account Dr. Rs. 5000
(4 marks for any four entries)
4.

Petty cash book

| Receipt | LF | Date | Details | V.No. | Amount | Transport | Entertain ment | Statione <br> ry | Ledger |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1 / 2\left\{\begin{array}{c} 150 \\ 2850 \end{array}\right.$ |  |  |  |  |  |  |  |  |  |
|  |  | $01.02$ | b/d Cash |  |  |  |  |  |  |
|  |  | $\begin{aligned} & 02.02 \\ & 04.02 \end{aligned}$ | Three wheeler | 001 | 160 | 160 |  |  |  |
|  |  |  |  | 002 | 300 |  |  |  | 300 |
|  |  | $\begin{aligned} & 04.02 \\ & 11.02 \end{aligned}$ | Kavitha salary | 003 | 200 |  |  | 200 |  |
|  |  | $\begin{aligned} & 11.02 \\ & 13.02 \end{aligned}$ | Kavitha salary <br> Pen, pencil | 004 | 240 |  | 240 |  |  |
|  |  | 16.02 | Sugar \& tea | 005 | 250 | 250 |  |  |  |
|  |  | $\begin{aligned} & 18.02 \\ & 25.02 \end{aligned}$ | Bus fare | 006 | 320 |  |  | 320 |  |
|  |  |  | Exercise book | 007 | 150 |  | 150 |  |  |
|  |  | 28.02 | Cool drink |  | $1 / 21620$ | 410 | 390 | 520 | 300 |
|  |  |  |  |  | 1380 |  |  |  |  |
|  |  | $\begin{aligned} & 01.03 \\ & 01.03 \end{aligned}$ | c/d |  | 3000 |  |  |  |  |
| $1 / 2\left\{\begin{array}{l} 1380 \\ 1620 \end{array}\right.$ |  |  |  |  |  |  |  |  |  |
|  |  |  | b/d |  |  |  |  |  |  |
|  |  |  | Cash |  |  |  |  |  |  |

Cash account


Transport expense account

| Date | Details | LF | Amount | Date | Details | LF | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 28.02 | Petty cash |  | $1 / 2410$ |  |  |  |  |

Stationery expense account

| Date | Details | LF | Amount | Date | Details | LF | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 28.02 | Petty cash |  | $1 / 2$ | 520 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Kavitha account

| Date | Details | LF | Amount | Date | Details | LF | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 28.02 | Petty cash |  | $1 / 2300$ |  |  |  |  |

Entertainment account

| Date | Details | LF | Amount | Date | Details | LF | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 28.02 | Petty cash |  | $1 / 2 \quad 390$ |  |  |  |  |

## Question No. 7:

1. (a) A statement forwarded by bank to current accountholders including the transactions undertaken during a particular month.
(b) Direct deposit

Standing order payment
Bank charge and cheque book charge
2.

Sales journal

| Date | Invoice No. | Purchasers | Value | LF |
| :--- | :--- | :--- | ---: | ---: |
| 12.05 .2019 | 375 | Malliga | 7300 |  |
| 26.05 .2019 | 402 | Suganthi | 4000 |  |
| 31.05 .2019 |  | Transferred to sales account | 11300 |  |
|  |  | $1 / 2$ |  |  |

Malliga account

| Date | Details | LF | Value | Date | Details | LF | Value |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 12.05 .2019 | Sales |  | $1 / 2 \quad 7300$ |  |  |  |  |

Suganthi account

| Date | Details | LF | Value | Date | Details | LF | Value |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 26.05 .2019 | Sales |  | $1 / 24000$ |  |  |  |  |

Sales account

| Date | Details | LF | Value | Date | Details | LF | Value |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | 31.05 .2019 | Debtors |  | $1 / 211300$ |

(02 marks)
3. (a) Value of unrealized cheque is Rs. 30000 (01 mark)
(b) Bank charge

Cheque book charge
Investment income
Direct deposit
(3×1= marks)
General journal

| Date | V.No. | Details | LF | Debit | Credit |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Cash account <br> Insurance account <br> (To rectify insurance Rs. 2000 <br> recorded twice) <br> Suspense account <br> Sales account <br> (To rectify credit sales understated in <br> sales account) <br> Purchase account <br> Creditors account | 1000 | 2000 for mark |  |  |

Suspense account

| Date | Details | LF | Value | Date | Details | LF | Value |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Sales |  | $1000^{1 / 2}$ |  | Difference in trial <br> balance |  | $1000 \quad 1 / 2$ |

