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(නව නිර්දේශය/புதிய பாடத்திட்டம்/New Syllabus

(NEW)

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කුස්තියානි ධර්මය I, II නිලිஸ්தவம் I, II Christianity I, II

පැය තුනයි மூன்று மணித்தியாலம் **Three hours**

Christianity I

Note:

- (i) Answer all questions.
- (ii) In each of the questions 1 to 40, pick one of the alternatives (1), (2), (3), (4) which you consider as correct or most appropriate.
- (iii) Mark a cross (X) on the number corresponding to your choice in the answer sheet provided.
- (iv) Further instructions are given on the back of the answer sheet. Follow them carefully.
- 1. "A voice crying in the wildness prepare the way of the Lord...."

Who proclaimed the above words?

(1) Prophet Isaiah.

(2) Prophet Micah.

(3) Prophet Malachi.

- (4) Prophet Amos.
- 2. "The following was not a common characteristic to Elizabeth & Zacharaih
 - (1) righteosness & faith.

(2) Praise & doubt.

(3) doubt and humility.

- (4) to understand & to be understood.
- 3. Your response based on Mary's life should be.
 - (1) Quick response to any message.
- (2) To take care of one's relations.
- (3) To submit to God's will.
- (4) Wishing good News.
- 4. The women leadership held in Philippi
 - (1) Pricilla.

(2) Dorcus.

(3) Lydia.

- (4) Woman who was freed of an evil spirit,
- 5. According is Prophet Isaiah Jesus was
 - (1) hope to the people in Bethlehem.
 - (2) light to those who lived in darkness.
 - (3) happiness to those who were exiled in Babylon.
 - (4) a great challenge to The Prophets.
- 6. Pilate gave the verdict to crucify Jesus because
 - (1) he respected its law.
 - (2) the increase in peoples' protest..
 - (3) the need to free Barabbas.
 - (4) Jesus did not ask to be freed / released..
- 7. What previledges does one recive through Christian baptism?
 - A The birth of a New life through the Holy Spirit.
 - B Physical cleanlines.
 - C Inheriting social acceptance.
 - D Receiving forgiveness.

The most suitable are:

- (1) A and B.
- (2) A and C.
- (3) A and D.
- (4) B and D.
- 8. If John the Baptist comes today what will he tell the ordinary people?
- (1) The Importance of justice.
- (2) The importance of using ones auithenty rightly.
- (3) The value of faith in achon.
- (4) Importance of sharing.

(1) cleance me from my sins

(2) justice must flow like a stream and rigteounous as a ever flowing stream. (3) they shall beat their swords into plough shares and their spears into prunig hooks.

(4) they shall all sit under their vine and under their fig tree.

- OL/2016/15-E-I,II/(NEW) - 2 -9. "Do you not know I must be in my Father's house?" We receive the following guidance from this statement, (1) We need to understand the mission of the kingdom of God. (2) To inquire after the knowledge of the elders. (3) Spend time in the house of God. (4) We must distance our selves from our parents. 10. Those who seek the growth in the kingdom of God must (1) work for the expansion of the church. (2) imagine there are no obstacles. (3) seek equal growth all the time. (4) have faith in Gods' power. 11. For peace to be a reality (1) There should be political stability. (2) Justice and rightcourness must be established. (3) The importance to condem violence. (4) To avoid judging others. 12. To tie your girdle and have your lamps lit. What is contradictory to this satatement (1) Wait in anticipation. (2) Be ready. (3) To wait till you are informed. (4) To be awake and wait patiently. 13. According to the values of the Good Shepherd Christian leaders (1) should state their authority. (2) should study the nature of the flock. (3) should see to the growth of the numbers of the flock. (4) must nurture the flock with dedication. 14. The greatness of love is revealed (1) through your love towards God and loving those who are in need. (2) by not submitting to evil. (3) by obeying the elders. (4) by behaving in a decent manner. 15. The one who proclaimed Peace is (1) Prophet Amos. (2) Prophet Micah. (3) Prophet Malachi, (4) Prophet Hosea. 16. Those who are influenced by Pauls' experience in the storm during his Journey to Rome, must do the following when they experience crisis. (1) to accumulate wealth. (2) to identify the nature of a crisis. (3) to run away from challenges. (4) to bear witness in faith. 17. The main cause for the conversation of Zacchaeus was (1) the struggle to understand his fault. (2) the desire to meet Jesus. (3) the acceptance by Jesus. (4) marginalization of him by the people. 18. As Jesus was so are Christians tempeted today A - The challenge of providing food. B - The challenge to obey the power of evil. C - The challenge to achieve/win popularity. D - The challenge to control God's power. The most suitable answers are, (1) A and B. (2) B and C. (3) B and D. (4) C and D. 19. The statement which reveals justice is
 - [see page three

- 20. Based on Pauls teachings in Ephesus, some Christians face the following challenges.
 - (1) Search for the new ways inspite of losing employment.
 - (2) To worship the one God and avoid false teachings.
 - (3) to retreat amidst conflicts.
 - (4) The temptation to imitate false things.
- 21. The appropriate response when called to serve God should be
 - (1) to study theology and then follow.
 - (2) to follow after brothers and sisters complete their studies.
 - (3) to temporarily postpone higher studies and follow.
 - (4) to follow by giving one's entire time to ministry.
- 22. Your Christian responsibility to children who have gone astray in society is
 - (1) to explain to them the aim of the kingdom of God.
 - (2) to find out the reason that led them to go astray.
 - (3) through their repentence show them what it means to be a child of God and then accept them.
 - (4) to explain to them the danger of sin.
- 23. The Christian who follows the suffering servant.
 - (1) should avoid suffering.
 - (2) should be victorious amidst suffering.
 - (3) should search for God's will amidst suffering and persecution.
 - (4) should show compasion to those who suffer.
- 24. A Challenge the Christian church faces today from the first disciples is
 - (1) to make people happy.
 - (2) to obey the leader.
 - (3) to seek unity amidst diversity.
 - (4) to engage in fishing.
- 25. The blessings of God's kingdom will be inherited by the poor
 - (1) because their needs will be fullfiled. (2) because they will depend on God always.
 - (3) because being rich will be a woe.
- (4) because they will be able to laugh.
- 26. The guidance that the oppressed receive from the history of Israel is
 - (1) to worship God and cry unto him regularly.
 - (2) to groan against those who persecute.
 - (3) to rise against those who persecute
 - (4) to bear the suffering.
- 27. The Christian who is inspired by the triumphal entry of Jesus to Jerussalan should
 - (1) act only in humility.
 - (2) act in peace and solidarity.
 - (3) shout for joy on the streets.
 - (4) act victoriously.
- 28. The act/gesture of Joseph of Arimathea becomes special because he
 - (1) respected the dead body of Jesus.
 - (2) condemned the actions of the Jews.
 - (3) was a close associate of Jesus.
 - (4) bore witness to the truth at a decicive moment.
- 29. The fulfilment of the law and prophets in Jesus was revealed
 - (1) at the baptism in the river Jordan.
 - (2) at the witness of Peter that Jesus is the living saviour.
 - (3) at the experience at the mount of transfiguration.
 - (4) at the encounter of Jesus after his resurrection.
- 30. You who follow the Prayer of Jesus at Gethsemane should
 - (1) face spiritual struggle.
 - (2) pray for the enemics.
 - (3) work for the recovery of the people.
 - (4) deny one self and give way to God's will.

- 31. The example to the inner emptiness of the Pharisees as stated by Jesus is seen when
 - (1) one tries to renovate the church hall and engrave their names on a plaque.
 - (2) praises deeds of a dead person that was not evident in his life.
 - (3) one is concerned about external purity.
 - (4) one lays a foundation stone for an elders home.
- 32. The hope of Abraham and Moses are important because they
 - (1) were hope to fulfill God's will.
 - (2) were hope to develop social leadership.
 - (3) did not face suffering in trying to achieve those hopes.
 - (4) were corporate hopes.
- 33. Why does the Present day society strive hard to become slaves to money?
 - A They are attracted to what they see and hear.
 - B Society seeks to help others.
 - C People are drawn to the faith.
 - D society is captive to competition.

The most suitable are

- (1) A and B.
- (2) A and C.
- (3) A and D.
- (4) C and D.
- 34. "I was sick and you looked after me." This saying of Jesus became practical.
 - (1) to treat the father the son sends him abroad.
 - (2) A Church member sending money to help a poor woman who is sick.
 - (3) a poor person sending part of his daily earning to the cancer hospital.
 - (4) A daily visit to the hospital to see the friend who met with an accident.
- 35. The example of Peter who did not fear amidst challenge.
 - (1) When Peter denied Jesus,
 - (2) Preaching in spite of not getting permission from the council.
 - (3) When providing answers to questions raised by Jesus
 - (4) When he preached the sermon on the Day of Pentecost.
- 36. The lesson we Christians learn from the poor widows sacrifice is
 - (1) to appreciate the quality of sacrifice.
 - (2) to respect the care of the righteous.
 - (3) to increase the value of the sacrifice.
 - (4) to decide the aim of the sacrifice.
- 37. The greatest lesson that the present day church learns from the early church is
 - (1) conducting daily worship and healing services.
 - (2) a Full time mission and Evangelical work.
 - (3) to teach and witness to the living Lord.
 - (4) to engage and encourage welfare work.
- 38. We need to emphasize Christian church unity because
 - (1) Christ is the head, the whole body must be united
 - (2) Jesus broke the middle wall of enmity between nations.
 - (3) to emphasize the forgiveness we receive from the cross.
 - (4) Apostles must keep everything in common.
- 39. Christians who are striving to bring about coexistence in the pluralistic society of today.
 - (1) must rise above all divisions and spread Gods' love.
 - (2) to appreciate the equality of other faiths.
 - (3) look into ways of protecting the environment.
 - (4) to take part in cultural festivals even if not invited.
- 40. For what purpose did Prophet Isaiah receive his call?
 - A To forgive the sins of the gentiles.
 - B To increase the faith of people.
 - C To proclaim the holiness of God.
 - D To carry out a difficult task.

The most appropriate answers are,

- (1) A and B.
- (2) A and C.
- (3) A and D.
- (4) C and D.

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Christianity II

I. II

- * Answer five (05) questions, including question one and four other questions.
- * The first question carries 20 marks and each of the other question carries 10 marks.
- 1. (i) (a) Who was called the 'prophet of the most high'?
 - (b) In who's song of praise is it found?
 - (ii) What are the two proverbs Jesus quoted at the synagogue of Nazerath?

Christianity

- (iii) (a) Name the person who helped Jesus to carry the cross.
 - (b) What is the challenge given to us Christians by this action?
- (iv) Why do you look for the living among the dead'
 - (a) To whom did the angels say these words?
 - (b) Today what important message do we get by these words.
- (v) "Lord do not trouble yourself to come under my roof.....but say the word & my servant will be heald."

Give two important Characteristics expressed by the centurian in the above saying

- (vi) (a) State which of the 10 commandments is laid down with a promise.
 - (b) Write down that commandment.
- (vii) I am sending my messenger to prepare the way before me,
 - (a) Name the prophet who proclaimed these words.
 - (b) Explain the words highlighted in bold letters.
- (viii) (a) What is the new covenant Jesus established on earth for us?
 - (b) When did He establish this covenant?
- (ix) Name the Jewish leader who came by night to meet Jesus to seek answers for his questions. What teachings do we get from the response of Jesus?
- (x) Name **two** Christian Priests in recent times who went to the prison cell and granted forgiveness to those who wronged them.
- 2. (i) (a) 'go and do likewise' to whom did Jesus say these words?
 - (b) What was the background incident for this saying?
 - (ii) (a) What are the three characters of the parable of Jesus as respond to that situation?
 - (b) How did those respond to that situation?
 - (iii) Write **five** good qualities or values high lighted in the good characters of the parable which we can take as examples to our lives?
- 3. 'The main religious groups in the Jewish society had dialogues with Jesus'
 - (i) (a) Name the two main religious groups at that time.
 - (b) State what their centres were.
 - (ii) Write down the response of Jesus to the following challenges they bought to Him
 - (a) Associating Sinners.
 - (b) Healing on the Sabbath Day.
 - (c) Question regarding resurrection.
 - (iii) What truths should we follow in our lives from the responses of Jesus to the above challenges?

- 4. 'Jesus was a great teacher'
 - (i) Give two methods Jesus adopted in order to reveal the deep truths of the kingdom.
 - (ii) Complete the following words of Blessings Jesus proclaimed in the Sermon on the plain.
 - (a) Blessed are you who are poor.......
 - (b) Blessed are you who are hungry......
 - (c) Blessed are you who weep now......
 - (iii) What are the spiritual truths of the above sayings that we should follow in our daily lives?
- 5. (i) (a) Name the person who was selected to go with Paul on the 1st Missionary journey.
 - (b) How did the disciples of Antioch prepare before they were selected?
 - (ii) Select three of the following places and give the challenges they had to face in these cities.
 - (a) Paphos
 - (b) Lystra
 - (c) Philippi
 - (d) Athens
 - (iii) Write five guidance can the present day missionaries & Christians get from the actions of Paul.
- 6. Where your treasure is there will your heart be also'
 - (i) Name two parables Jesus brought forward to show the evils of wealth.
 - (ii) Write three teachings of Jesus about wealth using the above parables.
 - (iii) Write five ways in which you can help a child in need to over come poverty.
- 7. Select two of the following topics & write short notes with examples from the Bible.
 - (i) Prayer.
 - (ii) Thankfulness.
 - (iii) Guidance to the modern church from the early church.
 - (iv) Importance of the role of the Prophet.