

PROVINCIAL DEPARTMENT OF EDUCATION - NORTH WESTERN PROVINCE

SECOND TERM TEST - 2019

Two Hours

Grade 08 Health and Physical Education

Na	ime / Index No. :									
	Part - I									
•	Answer all questions									
•	Two marks for each question and the total is 40 i	marks.								
•	Write the answer selecting from the answer given in the brackets.									
	(Physical/Preference/Vertical/Maternal/Physical/Paternal/Natural/Horizontal/Artificial									
01	A factor that we should consider when designation designation and a should consider when designation designation and the should consider when designation designation and the should consider when designation des		onment	is the						
02	A lead - up game can be designed according to									
03	Ovum is the cell needed for conception.									
04										
05	Long jump is a	jump.								
•	Read the following statements and mark (\checkmark) if c	orrect and mark (*) if incorrect	t.							
06	PH value of pure drinking water is between (6-7).			()						
07	Supporting phase in running is the phase in which	the foot comes off the ground.	()						
08	3 Group activities help to identify each other. (
09	Sperms of a male are produced throughout the life time. ()									
10	"Serving the ball to a target" is a lead - up game of volleyball. ()									
•	Underline the correct answer for the questions 1	11-20.								
11	If you want to be a valuable person in adolescence you.									
	(i) Should refrain from drugs.									
	(ii) Should not keep company with opposite sex.									
	(iii) Should tend to see films, photographs and publications which dipict sexual contents.									
	(iv) Should not appreciated maternity and paternity.									
12 This is not a principle of school health promotion.										
	(i) Providing clean drinking water (ii)) Selling artificial beverages								
	(iii) Bringing healthy food to school (iv) Maintaining clean canteen.								

13	Running drills are needed to practice correct running techniques.											
	9		Underline the ru	nning drill shown in the ab	oove picture.							
	1			(i) Running D								
				(ii) Running B								
	7			(iii) Running E								
		~ (1)		(iv) Running R								
14	The	first stage of Lo	ng Jump is,									
	(i)	Approach run	(ii) Take off	(iii) Crossing the bar	(iv) Jumping							
15	*	★ You can gain a lot of pleasure, talents and experience of major games.										
	*	★ These games can be played with or without equipment.										
	The	above mentione	d features can be seen i	n.								
	(i)	Minor games		(ii) Major games								
	(iii)	Folk games		(iv) Lead up games								
16	Sex	ually transmitted	l diseases are,									
	(i)	Genital worts, F	Filaria	(ii) AIDS, Dengue								
	(iii)	Syphilis, dysen	tery	(iv) Gonorrhoea, herpes simplex								
17	A netball game is started with a											
	(i)	Center pass		(ii) Attacking								
	(iii)	Shooting		(iv) Passing								
18 The direction which is 180° opposite from the direction you are facing in squad is,												
	(i)	Right	(ii) Left	(iii) Backward	(iv) Forward							
19	*	A - back zone is 3m.										
	*	B - Game is started with a service.										
	★ C - can be played with low cost.											
	What is the incorrect statement regarding volleyball is,											
	(i)	В	(ii) A	(iii) BC	(iv) C							
20	The	The number of reserves that can substitute with other players in football is,										
	(i)	4	(ii) 3	(iii) 2	(iv) 5							
					$(2 \times 20 = 40 \text{ marks})$							
				02	(

Part - II

Answers 05 questions including the first question.

01	Sumar	umana Vidyalaya is a school where there is a rich environment to learn with students who love to									
	promo	mote health.									
	(i)	According to above description, which kind of a school is Suman Vidyalaya?	(02 m.)								
	(ii)	Write two themes of health promotion.	(02 m.)								
	(iii)	Write two strategies that can be followed when preparing policies.	(02 m.)								
	(iv)	Mention two health reated policies that can be implemented in a school.	(02 m.)								
	(v)	Name 02 institutions which help to re-organize health services.	(02 m.)								
	(vi)	vi) Name two things that contain in the physical environment of a health promotion s									
			(02 m.)								
	(vii)	Name two people who can support to promote health in a school.	(02 m.)								
	(viii)	Name 02 institutions which help to promote health in a school.	(02 m.)								
	(ix)	Write two characteristics of a healthy psycho - social environment.	(02 m.)								
	(x)	Write one programme that can be implemented by the school to the society.	(02 m.)								
		(Tota	al 10 marks)								
02	Lead	- up games are used to improve the skills of major games.									
	(i)	Name two lead - up games.	(02 m.)								
	(ii)	Write two mental fitness that you can gain by playing lead - up games.	(02 m.)								
	(iii)	Mention one major game and write how to do a suitable lead - up game for that.	(04 m.)								
		(Tota	al 10 marks)								
03	Footh	oall is an attractive and enthusiastic game.									
	(i)	Name four other major games in addition to football.	(02 m.)								
	(ii)	Mention two techniques of kicking the ball.	(02 m.)								
	(iii)	Write two factors that should be considered when heading the ball.	(04 m.)								

(Total 10 marks)

04 'Running drills' help for a successful running.

(i) Write two running events.

 $(02 \, \text{m.})$



(ii) Mention two other running drills in addition to the above.

 $(04 \, \text{m.})$

(iii) Write the two phases in running.

 $(04 \, \text{m.})$

(Total 10 marks)

05 Long Jump is a field event

(i) Write two techniques of long jump

 $(02 \, \text{m.})$

(ii) Write four main phases of the techniques of long jump.

 $(04 \, \text{m.})$

(iii) Write two basic jumping activities.

 $(04 \, \text{m.})$

(Total 10 marks)

- Maintaining the health of the reproductive system help to ensures the existence of the species.
 - (i) Name male and female hormones related to reproductive system.

 $(02 \, \text{m.})$

(ii) Mention 02 barriers to reproductive health.

 $(04 \, \text{m.})$

(iii) Write 02 factors which help to maintain reproductive health.

 $(04 \, \text{m.})$

(Total 10 marks)

Grade 08				Second Term - 2019								Н	HEALTH & PHYSICAL EDUCATON				
Answer Paper - Part I																	
(01)	Phys	sical	(02)	Pref	erence	(03)	Mat	ternal	(04)) Art	ificial	(05)	Hor	izontal	(06)	\checkmark	
(07)	×	(08)	\checkmark	(09)	×	(10)	\checkmark	(11)	i	(12)	ii	(13)	ii	(14)	i		
(15)	iv	(16)	iv	(17)	i	(18)	iii	(19)	ii	(20)						. 1 \	
(- /		(- /				(- /				()				(2×2)	0 = 40	marks)	
								Part	- II								
01	(i)	Ahea	ılth pr	omoti	ng scho	ool									(()2 m.)	
	(ii)				and ma					ealth s	ervice	es.					
					licies w			ote hea	alth								
			_		thy env												
					wledge from th										(0	2 m.)	
	(iii)		_		able / a			•	ant / ti	ime bo	und				,	2 m.)	
	(iv)											acilitie	s / Op	portun	`		
	(iv) Maintaining clean classrooms / Cleaning toilets / Sport facilities / Opportunities for core curricular activities. (02 m.)																
	(v)				of the r			ficer of	healt	th/Dis	pensa	ries.				m.)	
	(vi)				enviro										,)2 m.)	
	\ /				Officer	/ Grai	ma N	iladhai	ri / Po	lice of	ficers.				`	2 m.)	
	(VIII) (ix)	Polic			lities/S	Sofats	7								`	02 m.) 02 m.)	
	(\mathbf{x})			g raci				 : h e			e o m	ı m ıı	n i t	· v	`		
	(21)	$(02\mathrm{m}$			5						0 0 11	1 111 4		<i>y</i>			
02	(i)	Beat	the ba	11 / Ki	ck ball	/Turn	ing a	bout ar	nd rui	nning					(02	m.)	
	(ii)	*	-	-	t and pl												
		*			iterest a	and pi	romo	ting en	coura	ageme	nt						
		*		discip		4		. la a 41a v	.: . 4	أمله مديد	lafaat				(0)	1)	
	(iii)	* Gi			g abilit rks							e g	iv	e n	`	4 m.) wer	
	(111)	$(04\mathrm{m}$		III a	IKS	a		, i u i	n g	ιο	ιΠ	C g	1 V '		a 11 S	W C I	
03	(i)			b a	11 /	N	e t b	a 11	/	E 11	e /	Cri	c k e	t	e t c		
		$(04 \mathrm{m}$	/														
	(ii) Inside of the foot/Surface of the foot/Outside of the foot.									(041)	m.)						
	 (iii) • Heading with the center of the fore - head. • The ball should be headed in the middle. 																
		•									an tha	ha11			(0.4		
04	(i)	100m			ling the Om, 100		-		be 10	cusea	on the	Dan.			,	m.) 2 m.)	
04	(ii)		_		ing B,			••••							,	4 m.)	
	(iii)	*	_	ort Ph	_	omp.	P6								(0		
	, ,	*		nt Phas											(04 m.)	
05	(i)	Hang	g/Sail	/Hitc	h - Kic	k									(0)	2 m.)	
	(ii)	Appr			ke off										(02	2 m.)	
	(iii)	*	_	_	orward		_		oth fe	et.							
		*		_	the boo wards	•	_		main	rono L	an ata				(0)	1 m.)	
06	(i)	*			- femal		ширп	ig ai ca			-	 : - male			`	1111.) 12 m.)	
00	(1)	•			assmer		abus	e				gnancie			(0	<i>~</i> 1111. <i>j</i>	
		•			ansmit				-		J - Γ - ▼ ξ		-		((04 m.)	
				-											`		